

MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JSS PRIMARY SCHOOL KHB COLONY MANDYA KARNATAKA
2	AFFILIATION NO.(IF APPLICABLE)	830945
3	SCHOOL CODE (IF APPLICABLE)	45942
4	COMPLETE ADDRESS WITH PIN CODE	JSS PRIMARY SCHOOL, KHB COLONY, MANDYA, MANDYA, - 571401
5	PRINCIPAL NAME	NISHA MANIGANDAN
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	jsspsmandya@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08232231018

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jsspsmandya.com/mandatory-disclosure/">https://jsspsmandya.com/mandatory-disclosure/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jsspsmandya.com/jssm/JSS%20TRUST%20Registration.pdf">http://www.jsspsmandya.com/jssm/JSS%20TRUST%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jsspsmandya.com/jssm/NOC.pdf">http://www.jsspsmandya.com/jssm/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jsspsmandya.com/jssm/Recognition%20Certificate.pdf">http://www.jsspsmandya.com/jssm/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.jsspsmandya.com/jssm/Building%20and%20Safety.pdf">http://www.jsspsmandya.com/jssm/Building%20and%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.jsspsmandya.com/jssm/Fire%20Saftey%20Certificate.pdf">http://www.jsspsmandya.com/jssm/Fire%20Saftey%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://jsspsmandya.com/mandatory-disclosure/">https://jsspsmandya.com/mandatory-disclosure/</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.jsspsmandya.com/jssm/Health%20and%20Sanitation,%20Water.pdf">http://www.jsspsmandya.com/jssm/Health%20and%20Sanitation,%20Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.jsspsmandya.com/jssm/Fees%20Structure.pdf">http://www.jsspsmandya.com/jssm/Fees%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.jsspsmandya.com/jssm/Calendar%202021%20-JSS%20Public%20School,Mandya.pdf">http://www.jsspsmandya.com/jssm/Calendar%202021%20-JSS%20Public%20School,Mandya.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.jsspsmandya.com/jssm/SMC.pdf">http://www.jsspsmandya.com/jssm/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.jsspsmandya.com/jssm/PTA.pdf">http://www.jsspsmandya.com/jssm/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.jsspsmandya.com/jssm/RESULT.pdf">http://www.jsspsmandya.com/jssm/RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NISHA MANIGANDAN
2	TOTAL NO. OF TEACHERS	21
	PGT	0
	TGT	1
	PRT	20
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	NISHA MANIGANDAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHANKARA H C

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	11	11	100	ALL PASSED

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6810
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Hc1jsOWYnyo">https://www.youtube.com/watch?v=Hc1jsOWYnyo</a>

### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Suresha.G.S	PRT	MA.
2	Sagar.S	TGT	B.A
3	Sunitha.R	TGT	M.A
4	Nanditha.B.L	TGT	M.Sc
5	Premakumari.K.N	TGT	B.Sc
6	Mahadevaswamy.M	TGT	B.Sc
7	Pavithra.K.N	TGT	B.A
8	Shwetha.B.S	TGT	B.A
9	Mamatha.M	TGT	M.A
10	Preethi Victor	NTT	B.Com

11	Shankara H C	PET	M.PEd
12	SHRUTHI D R	TGT	M.Sc
13	KANCHANA K	NTT	P.U.C
14	Nisha Manigandan	PRINCIPAL	M.A
15	THARA S	TGT	M.Sc
16	ARPITHA	PRT	B.A
17	PARVATHI V	TGT	M.A
18	CHANDANA G V	TGT	B.E
19	NAGESHACHAR L	TGT	D.M.C
20	SUPRIYA R	TGT	B.Sc
21	YAMUNA R BABU	TGT	M.A